

# Oregon Coast Photographers' Association, Inc.



# PROOF SHEET

Roll 17 Frame 7

July 2009

## RAMBLINGS FROM THE PREZ ...

By the time you read this the elections will be just a couple of days away and a new president will soon be leading the club. I can't tell you all how much I have enjoyed the last two years and how much I will continue to enjoy being part of the OCPA. Thank you to everyone for making this such a pleasure and thank you to everyone who has volunteered to step into board and chair positions.

We have had a lot of good ideas floating around from the membership so we will have a few changes to our regular activities. Another Scavenger Hunt is in the planning stages and it looks like fun from the start. We've already planned some outings and hopefully will give everyone enough warning so plans can be made.

Well, again thanks to all for the support this last year. Until the next meeting, please stay focused.

Carol

## OCPA SLIDE COMPETITION

*Don Todd*

At the June 2009 OCPA Board Meeting, it was decided by a unanimous vote that the club's slide competition for 2009-2010 be discontinued. Thanks to everyone, who not only participated in the past, but took the heat as a judge. The OCPA Board is looking for ideas to replace the slide competition. Please submit any ideas you may have to any of Board members.

The 4Cs' slide competition will continue as always. Bring any competition slide(s) and turn them in to me starting with the first meeting of September. I will continue to hold the position of the 4Cs' Slide Chairperson.

## OCPA EXHIBIT AT THE COOS ART MUSEUM

Some of the literature listed July 11 as the closing date. The last day is in fact August 1. Thanks to all that participated and all the members that came to the opening reception.

Please remember to pick up your images after the show is finished. If you are unable to do so, please contact Don or Carol to make alternate arrangements.

## ANNUAL MEETING POTLUCK MONDAY, 06 JULY

*BRING FOOD  
BRING YOUR OWN UTENSILS / DISHES  
BRING YOUR OWN DRINKS*

*SERIOUS STUFF — ELECTIONS  
FUN STUFF — POTLUCK, AWARDS,  
COMPETITION (SEE BELOW) AND  
SCAVENGER HUNT RESULTS*

## OCPA ANNUAL INVITATIONAL COMPETITION

Held at our Annual Meeting in July, this contest kicks off our competition season with a bang as it is unique in that it does not matter what medium your image is in. Prints (monochrome or color – printed no larger than 8.5 x 12 inches, not mounted or matted), Traditional Film Slides (2x2 inch mount for a Kodak Carousel slide tray) or Electronic Files (jpeg, resolution no larger than 768 pixels and file size under 350 Kb – brought on CD, DVD, CF, SD, XD or thumb/jump/micro/flash/usb drives) will compete in a heads-up, side-by-side battle (note that all of the image requirements are the same as our monthly Member's Only Competitions - which by the way, start up again in August with Electronic).

Each member is highly encourage to bring in ONE image, in the format of their choice (and as this is the first competition of the year, it should be an image we haven't seen before). Three judges will be selected from the membership and they will, by consensus, choose a 1st, 2nd, and 3rd place image (and depending on how many entries we receive, a couple of HMs too) sometime after the potluck and before the actual "meeting" begins. And FYI, while you may think that one format may have an advantage over the other – the past judging record has dispelled that myth with slides winning top honors one year, prints another and electronic another. Our membership judges have been great at not allowing the medium get in the way – they look at the image and only the image. So bring your favorite image and we'll see you on the 6th.

## Board of Directors 2008-2009

### **Carol Todd**

President  
888-8633  
golden\_shellback @ yahoo.com

### **Tony Mason**

Vice-president  
tony08ocpa @ oregoncoastphotoclub.com

### **Tom Branderhorst**

Secretary  
756-2833  
tomartb @ hughes.net

### **Kathy Chambers**

Treasurer  
541-297-2386  
katsmijo @ dishmail.net

### **Ron Lyons**

Editor  
347-3415  
pondhawk @ uci.net

### **Dick Chambers**

541-297-2378  
picmon @ dishmail.net

### **Peggy Cooper**

756-1417  
cooper.peg @ gmail.com

### **Don Todd**

888-8633  
golden\_shellback @ yahoo.com

### **Laurel Tofflemire**

terrahalm @ gmail.com

## COMMITTEES

### OCPA Members' Only Competitions

Prints: Marijke and Tom B.  
Slides: Don T.  
Electronic Images: Tony M.  
Scoring & Results: Marijke B.

### Pony Village Mall Show / Sale

Spring: Don and Carol T.  
Fall: Don and Carol T.

Shootouts: - Laurel T.

Publicity: Laurel T.

Talks - N - Training: Dick C.

Newsletter: Ron L.

Newsletter Distribution: Carol T.

Historian: open

Librarian: open

Coos County Fair: Tony M.

OCPA Web Maestro: Tony M.

OCPA Web Site:

www.oregoncoastphotoclub.com

OCPA YAHOO Group

groups.yahoo.com/group/ocpa\_cameraclub

4Cs Representative: Tony M.

4Cs Image Competitions:

Color Prints: Dan H.  
Monochrome Prints: Dick C.  
Electronic Images: Tony M.  
Slides: Don T.

4Cs Web Site:

www.columbiacameraclubs.org  
(Note: this is a new name)

## Proof Sheet Submission Requirements

Articles - Acceptable formats include WORD, WORKS and text or rich text. If in doubt send plain text. Typed or handwritten materials are acceptable (please include a contact phone number). Images - Email your digital images, resized to less than 1024x760, or loan your prints (up to 8"x10"), slides or negatives (35 mm format only, sorry) to the Editor, Ron Lyons, (email: pondhawk @ uci.net) for publication in the Proof Sheet. Please include a title and a brief description.

Publication Deadline: Material should be submitted to the Editor at least 2 weeks prior to the desired publication month.

**Art connection**

165 S 5th Street, Coos Bay, OR 97420

**267-0186 267-7535 (fax)**

coosartconnection @ verizon.net

OCPA members receive 10% off all art supplies and mat board, 15% off custom framing of their own work.

## CALENDAR OF EVENTS FOR JULY AND AUGUST

PHOTO THEME CHALLENGE FOR JULY IS "OUTINGS"

PHOTO THEME CHALLENGE FOR AUGUST IS "HOT"

**MONDAY, 06 JULY**

**6:30 PM - North Bend Medical Center**

2nd floor - Conference Room

**OCPA ANNUAL MEETING**

Pot Luck

Elections

Image Invitational Competition

Image of the Year Awards

Photographer of the Year Awards

Other Awards

Photo theme Challenge

Show & Tell

**SATURDAY, 25 JULY - SUNDAY, 02 AUG**

**Coos County Fair, Myrtle Point**

July 25-26 - Take in Fair Entries

July 26 - Fair Potluck / Hanging - 6 pm on

July 27 - Fair Judging

July 28-Aug 1 - Supervise Exhibit Area

Aug 2 - Fair Takedown

OCPA, under Tony, handles the Photo Department.  
Talk to Tony if you want to volunteer to help out.

**SATURDAY, AUGUST 1**

**Coos Art Museum**

**OCPA Show at the Museum CLOSES**

**SUNDAY, 02 AUGUST**

**Coos County Fair, Myrtle Point**

Pick up images from Fair

**MONDAY, 03 AUGUST**

**6:30 PM - North Bend Medical Center**

2nd floor - Conference Room

Photo Theme Challenge

Show & Tell

Critique

Members' Only Competition - Electronic (1 of 4)

Talks-n-Training - TBA

**FRIDAY, 14 AUGUST**

6:30 PM - Peggy Cooper's place

Board Meeting (all members invited)

**MONDAY, 17 AUGUST**

**6:30 PM - North Bend Medical Center**

2nd floor - Conference Room

Show & Tell

Members' Only Competition - Monochrome (1 of 4)

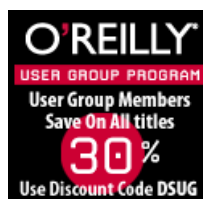
Talks-n-Training - TBA

### 23RD OREGON SHOREBIRD FESTIVAL

This year the Festival, headquartered at the Oregon Institute for Marine Biology, will be held August 28-30. As well as the onshore activities, there will be 2 pelagic trips. To register or for more information contact Dawn Grafe at 541-867-4550 or visit their website at [www.fws.gov/oregoncoast/shorebirdfestival.htm](http://www.fws.gov/oregoncoast/shorebirdfestival.htm).



user group coupon code  
UE-23AA-PEUF (case-sensitive)



### Brown's Studio and Camera Shop

2020 SHERMAN AVE., NORTH BEND OR 97459

541-756-5611

[www.brownstudio.com](http://www.brownstudio.com)

Remember to ask for your OCPA Film  
Processing Discount before purchase.

## COOS COUNTY FAIR VOLUNTEERS NEEDED

It is fast approaching – the Coos County Fair and our superintending the Photography Department. The sign-up sheet was passed around at the last meeting but there are many open slots left that really need to be filled. For **Saturday the 25th**, we could really use at least two more people to help take in entries (hours are 10-6, you don't have to be there all day but it would be nice to have the equivalent of two more people there for the day).

On **Sunday the 26th**, for take-in, we could probably use at least two more people, not necessarily for the entire day (10-6), but during the rush hours of about 4-6. Then for the hanging at approximately 7 (after a potluck at 6 – note that there is no second meeting for July, this is it), we could use at least four more people. How long we will be there is determined by how many images there are and how accurately we get them hung. (Remember that the members that are at the hanging also get to judge the OCPA “Youth Award” – based on the body of work entered by Junior and Youth Division participants.)

**During the fair proper**, if you agree to “baby-sit” the display for at least 3 hours, we will provide you with a ticket to get into the fair for that day (one person, three hours, one entry ticket). As of this writing, we have the following slots open: Tuesday the 28th – 4-7 pm (I definitely need someone to fill this slot as I will be gone a-teaching at the college); Wednesday the 29th – 10-1, 1-4 & 4-7 (on Wednesday, I need to be at the college for classes from 1-9 so there has to be someone there); Thursday the 30th – 10-1, 1-4 & 7-10; Friday the 31st – the 10-1, 1-4 & 4-7 slots; and finally on Saturday the 1st – all time slots are still open.

Duties during the Fair include watching the display to make sure nothing untoward happens (and as we overlook the art/culinary departments, we keep half an eye on them also), encourage people to vote for their favorite image, answer any questions (and plug our club) play the DVD with the Q&A on it and, new this year, announce and run the “15-minute Photography Course” (this means making an announcement once an hour and running the digital projector/DVD player) The latter activity will be happening in the old “stage area” in the Oaks Pavilion (the building that houses the Photo Dept).

Also in the “stage area”, OCPA will have a display of our member's prints. Everyone is invited to bring one or two framed prints to hang. We will not be jurying these (and they are not part of the competition, just a display), so bring what you like to either the Annual Meeting on the 6th, or better yet, bring them on either the 25th or 26th when we are accepting entries.

Finally on **Sunday the 27th** we could use a few people to help with the takedown (escorting people to their images, handing out ribbons and keeping the general chaos from becoming overwhelming). Hours are 10-2, with the biggest rush happening during that first hour or so. Right now, only one person has volunteered. Could use a couple more.

Many thanks to those who have signed-up and to those who will be. I could not do the Fair without you all.

## SHOOTOUTS ARE COMING

Mark your calendars everyone, we have some fun trips planned. Of course the Coos County Fair will be our big event in July. We will have our potluck/picnic and then hang images. Don't forget to sign up to help out on other days as well. The Fair information including the Fair book (rules, etc) is now available from the Fair's website [www.co.coos.or.us/coosfair/](http://www.co.coos.or.us/coosfair/).

Come September 12, we plan to have a shoot out at the Elkton Butterfly Pavilion. This is such a fun place to shoot and we should see lots of colorful flying flowers while we are there.

This is just the beginning so stay tuned.

### PHOTOGRAPHIC SOCIETY OF AMERICA (PSA) SERIES ON NATURE PHOTOGRAPHY

With its May 2009 issue, the PSA Journal has begun a 3 part series for photographers who want to capture nature images and present these in competition.

The first article in the May issue deals with the nature and wildlife definitions used by PSA. These can be found in the nature photographers' code of practice, a pdf on the PSA web site at [www.psa-photo.org/division\\_files/Nature/naturecodeofpractice.pdf](http://www.psa-photo.org/division_files/Nature/naturecodeofpractice.pdf). The May article breaks the definitions down, providing explanations and examples of the different parts. The sample images and commentary which accompany these explain factors that each judge might consider in his or her assessment.

The June issue covers the digital editing of nature images and the July issue covers the ethics of nature photography with considerations for the well-being and protection of the subject(s).

As a member club of PSA, we receive the PSA Journal. If you want to look at these articles, talk to Don or Carol.

### 4CS' ANNUAL CONVENTION

The annual 4Cs' Convention will be held Oct. 9 – 11, at Mt. Hood Community College in Gresham. Keynote speakers Lewis Kemper [www.lewiskemper.com](http://www.lewiskemper.com) and Sean Bagshaw [www.outdoorexposurephoto.com/](http://www.outdoorexposurephoto.com/) both have impressive credentials and will be well worth seeing. The 4Cs' Convention Committee is doing all they can to hold costs down so more folks will be able to attend.

### PHOTOGRAPHIC SOCIETY OF AMERICA (PSA) INTERNATIONAL CONFERENCE

This year the PSA International Conference will be held in Yellowstone National Park from September 20-26. Speakers at the meeting include George Lepp, John and Barbara Gerlach and Art Wolfe. Details on the presentations are included in issues of the PSA Journal. Registration details can be found on the PSA web site ([www.psa-photo.org](http://www.psa-photo.org)).



© Neil McKown

### NATURE SPIRIT

Last month a number of members went up to the Smith River Grange for breakfast. Neil took the picture above on the subsequent trip to Smith River Falls. The vulture obviously wanted some breakfast too.

The PROOF SHEET is published monthly by the OREGON COAST PHOTOGRAPHERS' ASSOCIATION, INC. and is completely supported by membership dues. All articles, features and other material printed do not necessarily reflect the views of OCPA's Board of Directors, officers, membership, associated organizations or editor(s) of this publication. Any and all brands, products or business names listed are copyrighted, trademarked and / or registered and are not necessarily endorsed by OCPA (other than our corporate sponsors).

Reprinting of articles from the PROOF SHEET, for use in non-commercial photography club newsletters, is permitted as long as the photo or article is not copyrighted, and credit is given to the author and this newsletter as the source of the information. Any other type of reproduction may be done with specifically written permission only. Inquiries about this publication may be made by directing them to the editor, c/o OREGON COAST PHOTOGRAPHERS' ASSOCIATION, INC. , P.O. Box 5646, Charleston, OR 97420 or pondhawk@uci.net

### JULY 2009 PROOF SHEET

OREGON COAST PHOTOGRAPHERS' ASSOCIATION, INC.

P.O. Box 5646,

Charleston, OR 97420

