

Oregon Coast Photographers' Association, Inc.



PROOF SHEET

Roll 17 Frame 9

September 2009

ELKTON EXPLORATION

Carol Todd

Saturday September 12, we will be leaving North Bend Library to trek to Elkton. The question was raised about whether or not the Butterfly Pavilion is open or closed after Labor Day. According to Sue Butkus, Americorps VISTA Volunteer Resource Developer at the Elkton Community Education Center, they are "technically closed", however, there may be wild Monarchs and of course the garden area is beautiful this time of year and there are miles of hiking trails through the native habitat.

We will probably dine at Tomisillos Pastry Mill so come prepared. Hope to see you all at the Shootout. If you have questions call me, Carol, at 888-8633.



Monarch on Milkweed at Elkton by Delia Lyons

OCPA FALL SCAVENGER HUNT

To participate in the scavenger hunt, please sign-up with Kathy and pay the \$2 entry fee.

Suggestions for topics can be made up until we draw the topics (between 10 and 15 subjects / topics) out of the "hat" on September 28th.

If the people who signed-up want to, they can go out that evening and start shooting (assuming that they write down the list themselves). A list of the topics will be made available to all those who signed-up.

On October 19th, all entries must be turned in (if you are shooting with film, you will need to make arrangements for turn-in / digitizing – contact Tony or Carol about this).

At the meeting on November 2nd, all persons (members and visitors) will judge the images.

The winners will be announced at the November 16th meeting.

PONY VILLAGE SHOW AND SALE

Don Todd

Just a reminder that our October Pony Village show is not that far away. Remember the old saying "that dates on a calendar are closer than they appear". The theme for the show is "Fall Frenzy". The hanging will take place on Wednesday evening, October 21 beginning at 5:30 pm. The show will run October 22 through October 25 during Pony Village's regular open hours. As they may change times for the winter months, I won't make a time commitment at this time. Take down will be after "Meet the Photographer" on Sunday October 25.

If you participate, you must sign up to "baby sit" a shift, or have another member sit for you if you are not going to be available (the sign-up sheet will be available at our meetings before the show). When signing up, please be sure to leave a contact phone number where you can be reached. Please check the guidelines for showing on our website and come to the meeting October 5 for tips on preparing for the show. Any questions, please contact Carol or myself at 888-8633.

AUGUST 2009 PROOF SHEET - CORRECTIONS

Page 10. Scavenger Hunt Results, Night. 3rd Place: Ron Lyons, 6.7778 average – 183 total

Page 11. Scavenger Hunt Results, Distant – misspelled Barbara Jackson's first name

RAMBLINGS FROM THE PRESIDENT

Board of Directors 2009-2010

Tony Mason

President

tony08ocpa @ oregoncoastphotoclub.com

Don Todd

Vice-President

(541) 888 - 8633

golden_shellback @ yahoo.com

Tom Branderhorst

Secretary

(541) 756 - 2833

tomartb @ hughes.net

Kathy Chambers

Treasurer

(541) 297 - 2386

katsmijo @ dishmail.net

Ron Lyons

Editor

(541) 347 - 3415

pondhawk @ uci.net

Dick Chambers

(541) 297 - 2378

picmon @ dishmail.net

Peggy Cooper

(541) 756 - 1417

cooper.peg @ gmail.com

Carol Todd

(541) 888 - 8633

golden_shellback @ yahoo.com

Tina Wright

(541) 271 - 9616

greywacky @ netscape.net

As most of you know, I am either just about to leave, or have left, on a little jaunt around the western U.S. (depending on when you are reading this). And this is why the newsletter had to be published a little ahead of the normal schedule. Thanks go out to Ron for doing this and to Don for taking over the meetings while I am gone.

Check out the website, if you haven't lately. I've added (for the first time), a listing of all the Coos County Fair winners – plus the statistics. In between paragraphs, I've been out washing the car (more accurately bug scrapping and mold removal). Also on the website are all of the Spring 2009 Scavenger Hunt winners, so you can go back (or invite others) to judge them (with your own pencil / paper) and compare your results with what was achieved at the judging meeting. The winning images are also posted as a separate gallery along with the scoring tallying sheets (while the individual judges are anonymous, you can see how each judge scored). Because these galleries take up a lot of website space, once we finish with the upcoming Fall 2009 Scavenger Hunt, all but the winning images will be removed. So look at them now. Oh, got to go do some more car washing, will be back...

Didn't wash any more car right now, but I did play with the neighborhood cats for a spell. The basic plan is to leave Tuesday (25th) and head to Crater Lake, then to the Painted Hills, over to Idaho and the Sawtooth's and Craters of the Moon then to the Tetons and Yellowstone for about a week. Once I am done there (assuming I get back out and wash the car), it's moving on south through Utah and Capitol Reef, Grand Staircase and Escalante where I'll meet up with Tracy and Jana Hassett (former members who moved to Escalante a few years back) for 4-5 days. You know that car is still not washed. Then (assuming that the car is still running), it is southwestern bound with stops in Bryce, Zion and Valley of Fire (Nevada) before I change my gears (and clothes) to go visit the Mouse for a few days. Once I'm done there, it is straight back home so I can attend the OCPA meeting in which we draw the subjects for that Fall 2009 Scavenger Hunt. Dedication to the club (oh, should I mention that classes at the college also start that week?).

Since all that is going on with me, the Member's Guide (booklet), along with my car washing have been postponed. I hope to be really ambitious when I get back from that road trip and get it done by mid-October. If you haven't done so already, make sure you look at the sign-in sheet at the meetings and indicate if you are willing to share any or all of your contact (personal) information with other members who will be receiving the Membership Guide (this is the only place this info will be published).

Well, it's now been a couple of hours and that car is still not washed, but lunch has been had. Tuna sandwich and corn chips... yummm. Even though it is a few days before I leave, and today is too early to start packing the car, I am making a list and checking it twice. I'll be living out of the car for about a month, so am I remembering everything? Personal item, clothes, camera gear (all cleaned, memory cards empty and batteries charged), computer stuff, ac/dc converter, battery chargers (for three still cameras, two video cameras, computer... and a couple of other things I know I am forgetting). It used to be just the cameras and film, now I take a whole power generating system, cords all over the car.

So when I get back you can look forward to a 3 ½ hour program of every image I will have shot including all those bad exposures, images of the sidewalks, feet and fingers (just kidding – but I am hoping for at least a few good images for upcoming competitions). But I am really looking forward to seeing what subjects you all will come up with for the Fall Scavenger Hunt as we will be drawing from the "hat" on 09/28. Come up with some good ones. And for those of us who will be going to Gresham to attend the 4Cs' Convention on October 9-11, we may be able to shoot some of those subjects.

I think I am done with these ramblings as the car is still waiting to be washed, so until next time... Happy Shooting

Tony

Proof Sheet Submission Requirements

Articles - Acceptable formats include WORD, WORKS and text or rich text. If in doubt send plain text. Typed or handwritten materials are acceptable (please include a contact phone number). Images - Email your digital images, resized to less than 1024x760, or loan your prints (up to 8"x10"), slides or negatives (35 mm format only, sorry) to the Editor, Ron Lyons, (email: pondhawk @ uci.net) for publication in the Proof Sheet. Please include a title and a brief description.

Publication Deadline: Material should be submitted to the Editor at least 2 weeks prior to the desired publication month.

OCA PA COMMITTEES / CHAIRS

OCPA Members' Only Competition Chairs

Prints: Marijke and Tom B.

Electronic Images: Tony M.

Pony Village Mall Show / Sale

Don and Carol T.

Shootouts: - Laurel T.

Publicity: Laurel T.

Talks - N - Training: Dick C.

Newsletter: Ron L.

Coos County Fair: Tony M.

OCPA Web Maestro: Tony M.

4Cs Representative: Tony M.

4Cs Image Competition Chairs:

Color Prints: Dan H.

Monochrome Prints: Dick C.

Electronic Images: Tony M.

Slides: Don T.

OCPA RELATED WEBSITES

OCPA Website

www.oregoncoastphotoclub.com

OCPA YAHOO Group

groups.yahoo.com/group/ocpa_cameraclub

4Cs Website

www.columbiacameraclubs.org

(Note: this is a new name)

Photographic Society of America Website

www.psa-photo.org



165 S 5th Street, Coos Bay, OR 97420

267-0186 267-7535 (fax)

coosartconnection@verizon.net

OCPA members receive 10% off all art supplies and mat board, 15% off custom framing of their own work.

MINUTES OF OCPA BOARD MEETING 8-14-09

Tom Branderhorst (Secretary)

Tony opened the meeting at 645pm.

All board members were present except Tina.

The previous minutes were corrected, to indicate that the proposed printed membership guide will have personal information, such as address, e-mail, but that the web version will have that information excluded. The amended minutes were then unanimously accepted.

Treasurer's report:

Kathy reported a final balance of \$2380.29. Some minor income and expenses were noted. Some clarifications were noted, in regards to some small transactions.

Tony had given the \$100 Coos County Fair Superintendent payment to the club, but the board decided to give it back to Tony, for all the hours and effort he always provides to make the Fair photography exhibit a success. This motion passed unanimously.

Then the treasurer's report was also passed unanimously.

Old business:

Tony will try to get a sample membership guide done fairly soon, so that it can be reviewed and the process started to get it published.

The schedule was discussed and highlights were brought up. Sept 12, Elkton butterfly pavilion shootout.

Next Monday meeting, mono prints, members only competition.

Tony has included Coos County Fair information on the OCPA website.

This year 44 more (188 total) participants, 806 images, versus 722 last year. We discussed some changes which will need to be made for next year. A limit will be set for 5 images per person (instead of 7). This is to try to keep the total number of images to a reasonable level for the available space.

Also the youth award will be split up, so the Junior (up to age 11) and Youth (12-16) will not compete against each other. There will be 1st, 2nd, 3rd places plus up to 2 Honorable Mentions for each division. \$20, \$15, \$10, \$5 will be the awards for the winners. Also each winner will get a one year OCPA membership.

The overall maximum size of the submissions will be kept at 16"x20".

The board voted to accept the changes unanimously.

New business:

Tom B asked if the Billy D-built print viewer would be used again, or if it could be considered to be un-needed for the future. It has not been used for several years, and it is gathering dust in his garage. The board decided that it should be kept, since it might be possible that it could be needed again.

Tony adjourned the meeting at 8 pm.

CALENDAR OF EVENTS FOR SEPTEMBER AND OCTOBER

PHOTO THEME CHALLENGE FOR **SEPTEMBER** IS "FIRE-" (e.g fireworks, fireplace)
PHOTO THEME CHALLENGE FOR **OCTOBER** IS "PURPLE"

SATURDAY, 12 SEPTEMBER

Shootout

Elkton Butterfly Pavilion (see note on page 1)

MONDAY, 14 SEPTEMBER

6:30 PM - North Bend Medical Center

2nd floor - Conference Room

Photo theme Challenge

Show & Tell

Critique

Talks 'n' Training

Don Todd and Dick Chambers - Latest Gadgets and
What's in Your Bag?

4Cs Entries accepted (all divisions/classes)

4Cs Entries for Invitational (Convention) accepted
accept Scavenger Hunt term suggestions

FRIDAY, 25 SEPTEMBER

6:30 PM - Peggy Cooper's place

Board Meeting (all members invited)

MONDAY, 28 SEPTEMBER

6:30 PM - North Bend Medical Center

2nd floor - Conference Room

Show & Tell

Members' Only Competition - Color Prints (1 of 4)

Talks-n-Training - Dan Hull on Panoramas

Accept last Scavenger Hunt term suggestions

Draw for Scavenger Hunt Terms

Scavenger Hunt Begins

SATURDAY, 03 OCTOBER

email entries for OCPA Electronic Competition (2 of 4)

MONDAY, 05 OCTOBER

6:30 PM - North Bend Medical Center

2nd floor - Conference Room

Photo Theme Challenge

Show & Tell

Critique

After and Before

Members' Only Competition - Electronic (2 of 4)

4Cs Entries accepted (all divisions / classes)

Talks-n-Training - Roundtable

Preparing photos for the Pony Village Show

.FRI - SUN, 9 - 11 OCTOBER

4Cs' Annual Convention

FRIDAY, 16 OCTOBER

6:30 PM - Peggy Cooper's place

Board Meeting (all members invited)

MONDAY, 19 OCTOBER

6:30 PM - North Bend Medical Center

2nd floor - Conference Room

Show & Tell

After and Before

Members' Only Competition - Monochrome (2 of 4)

Talks-n-Training - Susan Chambers

Secrets of your point and shoot camera

TURN IN SCAVENGER HUNT ENTRIES

WEDNESDAY, 21 OCTOBER

5:30 PM - SET UP FOR PONY VILLAGE SHOW

THEME - Fall Frenzy

THURS - SUN, 22-25 OCTOBER

PONY VILLAGE SHOW AND SALE

Please remember to *Sign Up* for a shift at the Show

SUNDAY, 25 OCTOBER

6ish TAKE DOWN PONY VILLAGE SHOW

Brown's Studio and Camera Shop

2020 SHERMAN AVE., NORTH BEND OR 97459

541-756-5611 www.brownstudio.com

Remember to ask for your OCPA Film
Processing Discount before purchase.

MEMBERS' ONLY ELECTRONIC RESULTS

OCPA EID results 08/03/09

Maker	Title	Points	Award
Tina W.	Regal	48	1st
Tom B.	Old Wagon	33	2nd
Ron L.	Blunt Nosed Leopard Lizard	30	3rd
Tony M.	Flying Dragon	30	3rd
Marijke B.	Puffin	27	4th
Tom B.	Pirate Ship	22	5th
Tony M.	Silver Falls	22	5th
Marijke B.	The Big Jump	21	
Tina W.	Discretion	17	
Tina W.	Squashes	16	
Rob W.	Rusty Wheel	15	
Marijke B.	Curious	12	
Art S.	Princess Flower	12	
Tom B.	Fish Market	9	
Laurel T.	Guys In Velvet	9	
Laurel T.	Robin 2	6	
Rob W.	Falls n Log	6	
Tony M.	Roofs	3	
Art S.	Tree Hugger	3	
Rob W.	Sawtooth Color	3	
Art S.	Tree Surgeon	1	

TALKS 'N' TRAINING

Dick Chambers

Sept 14th Don Todd and Dick Chambers
Latest gadgets and what's in your bag?

Bring any neat things (photo-related gadgets) to share and bring your camera bag to demonstrate how organized (or not) you are.

Sept.28th Dan Hull
Panoramas

Dan has done some beautiful panorama images and will share some of his tips and techniques for getting them...from the initial camera work to using panorama software to edit them seamlessly.

Oct 5th Roundtable
Preparing photos for the Pony Village Show

We all have our methods for getting our images ready for Pony Village but newer and also older members of the club can benefit from an exchange of ideas.

Oct 19th Susan Chambers
Secrets of your point and shoot camera

Digital point and shoot cameras are superbly designed to take sharp, well exposed pictures under a wide variety of conditions. That is usually a good thing but their lack of controls can work against you if you need to throw a background out of focus, if you want to slow the shutter to create the illusion of movement or any number of other techniques that are a snap with digital SLR's. Some members of our club are masters at getting around these controls to achieve the shots they want. Susan will lead us in a discussion to, hopefully, help us take better point and shoot photos.

Nov 2nd Tony Mason
Latest Software

Tony is always a few miles ahead of the rest of us on the latest photo apps in the software world. He will lead us in our discussion in this area but if you either have some new software you are using or have just heard about something, bring your info to the meeting and share it with the club.

We have some ideas for further in the future but are looking for more ideas and volunteers. The first meeting in Dec. Tom is covering sorting, storing and organizing photos and next spring Carol is doing one on Flower Power. We also have several ideas submitted such as photo restoration, water - in all it's moods, and sometime each year we try to revisit judging rules...club, 4Cs and PSA. **If you have other ideas or would like to do one of these just let me know. Thanks.**



Purple Coneflower from Elkton Garden by Delia Lyons

10-MINUTE PHOTOGRAPHY CLASS

Tony Mason

The 10- minute class was shown every hour on the half hour at this year's Coos County Fair in a small "theatre" in the stage area of the building. The attendance for each show is indicated below.

A big thank you to the Emerald Photographic Society for providing us with this program.

Time	Tues 28	Wed 29	Thurs 30	Fri 31	Sat 1
10:30	11	4	1	4	1
11:30	11	8	2	3	3
12:30	15	0	3	2	0
1:30	8	0	0	0	10
2:30	6	3	6	16	4
3:30	8	4	3	4	8
4:30	8	4	5	9	10
5:30	1	0	0	14	4
6:30	1	0	5	4	5
7:30	5	9	3	0	4
8:30	2	0	3	2	0
9:30	4	0	2	3	4

People's Choice Ballots	
Where were our guests from?	
81 Coos Bay	2 Roseburg
61 North Bend	2 Valleyford WA
58 Coquille	2 Winston
46 Myrtle Point	1 Albany
41 Bandon	1 Camas Valley
10 Powers	1 Canyon City
6 Langlois	1 Canyonville
4 Broadbent	1 Cottage Grove
4 Coming CA	1 Denver CO
4 Gilbert AZ	1 Forks WA
4 Port Orford	1 Gardnerville NV
4 Sixes	1 Glide
4 Salem	1 Lakeside
3 Sherwood	1 Newport
2 Brookings	1 Ontario
2 Eugene	1 Parker CO
2 Junction City	1 Spauaway WA
2 Oakridge	1 Taunton MA
2 Olympia WA	1 Tustin CA
2 Reedsport	



4CS' IMAGE COMPETITIONS

All images (slide, color print, mono print and electronic) for 4Cs' monthly competitions need to be submitted on or before our first meeting of the month, the month prior to the judging. Be sure to read the "Gold Book" for the complete rules and guidelines. The Gold book is available on the website at www.columbiacameraclubs.org.

Color and Mono Prints

Prints must be on some sort of mounting board or backing, but may or may not be matted.

There are 2 size categories in the print competitions.

LARGE PRINT DIMENSIONS: Large print entries must be larger than 96 square inches, with minimum recommended print size of 8X10 and maximum mat size of 16 by (no longer) than 20 inches.

96 SQUARE PRINT DIMENSIONS: 96 Square print entries have a maximum size of 96 square inches. The minimum recommended print size is 5X7. The matted size must not exceed 96 square inches and be no longer than 20 inches on one side.

Color Print Competitions

Dan Hull

The list of the judging clubs for Color Prints for this next year is listed here for your competition planning pleasure – so you can plan which club you want to send a particular image to. You may not want to send your image of the Columbia River to The Dalles or your Mt. Hood image to Portland Photographic. Or maybe you do!

Oct - Gorge Photography Club - The Dalles

Nov - Portland Photographic - Portland/Milwaukie

Dec - OCPA (no photos for us – we judge!)

Jan - Valley Viewfinders - Corvallis

Feb - Southern Oregon Photo Assn - Ashland/Medford

Mar - Film Pack - Vancouver, WA

Apr - Monticello - Kelso, WA

May - Infinity Arts - Beaverton

Mono Print Competitions

Dick Chambers

We have a new 4Cs' mono chair for this year. He is Neal Thompson from Ashland and belongs to SOPA. I have not received a list of judging clubs but suspect it will look a lot like previous years. As soon as the list is published I will get it out to you. Be sure to bring your submissions the first meeting in September for October judging. I can assure you they will be going SOMEWHERE. We (as far as I know at this time) will judge in February. It is a worthwhile and fun process that you are all invited to attend. More info will be coming on this as we get closer to that date.

**COLUMBIA COUNCIL OF CAMERA CLUBS
ANNUAL CONVENTION**

Mt. Hood Community College in Gresham
October 9, 10, and 11

Keynote speakers Lewis Kemper www.lewiskemper.com and Sean Bagshaw www.outdoorexposurephoto.com/ both have impressive credentials and are well worth seeing. You can view the program, download a registration form and access the various speakers' websites from the 4Cs' website - www.columbiacameraclubs.org. (The registration form is also on our website.) Registration fee \$40 before September 15, \$50 after.

2009 Image Invitational Competition

Judging will take place before the convention. The winning clubs will be announced at the awards presentation event.

All prospective entries from OCPA members must be received by the end of our meeting September 14. In the event we receive too many entries to submit, the entries received will be judged at the meeting.

Print Invitational

Each member club of the Council is invited to enter 5 prints in both color and mono categories in the Convention Invitational competition. A full set of 5 prints is required. If possible the entry should be limited to one print per maker since this is a club competition rather than an individual one.

All the entries will be displayed at the convention.

Any print may be entered if it has not previously been entered in a 4Cs' Invitational and did not win a ribbon in any of the 2008-2009 monthly color print competitions. Any such print that meets the entry requirements for either the Large or 96 Square competitions is eligible for the invitational competition.

Prints should be labeled on the back in a position to indicate the top of the print. This should include the print's title, printer's name and address, and affiliated club (you may forgo the member's address if there are concerns about personal information).

Color Print Invitational

The Color Print Competition includes all color prints, whether made by traditional methods, on digital printers and/or in digital cameras and/or commercially made color prints. All will be competing equally in this category.

Monochrome Print Invitational

The Monochrome Print Competition includes all mono prints, whether made by traditional methods, on digital printers and/or in digital cameras and/or made commercially. All will be competing equally in this category. **As of last year, the monochrome definition is: one overall color tone to the image is acceptable, but no selective color.**

Electronic Image Invitational

All 4Cs' member clubs are invited to enter images for this competition. This is a club competition, and images can only be sent by your club competition chair or EID chairperson. A full set of 10 images are required for each club entry.

Entry Guidelines

1. There are no content and/or subject matter classes/divisions, nor are there restrictions on how the image was captured, it only has to be an electronic file to compete.
2. Submit no more than two images per club member. If your club has fewer than 5 members creating electronic images, you may submit up to 3 images per person.
3. Images that have been entered in a previous Convention Invitational or received an award in Monthly or Quarterly EID competitions are not eligible.
4. Submission of electronic image files automatically grants permission for saving to a CD for the purpose of archiving and for being used in 4Cs' traveling educational shows of winners (Best of 2009, etc.).

Image File Format

1. The images must be in jpg (jpeg) format.
2. The maximum horizontal dimension is 768 pixels and the maximum vertical dimension is 768 pixels.
3. Image file size may not be larger than 350 Kb.
4. File name in the form:
Club Initials_FirstNameLastName_Title.jpg (example: OCPA_JoePhotographer_PrettyFlower.jpg)

Items Wanted for Convention's Silent Auction

Need ideas:

Here are some items donated at a professional photo convention;

- * 100% Waterproof Polarfleece Blanket, stuff sack included
- * 1 Nights Accommodation on Orcas Island
- * Canon CanoScan FS 2710 – 35mm/APS Film Scanner
- * 2-n-Strike Longshot CS-6 Nerf guns
- * 20x16 High Gloss Print of Sam Gardner's "Two Pair"
- * Photo magazine subscriptions ...

Here are some items donated at our 2007 convention:

- * Lexar 133 WA 4 gig memory card.
- * Stay at "The Parsonage", bed & breakfast snuggled in the Palouse area of Dusty WA
- * Game Night Basket– Photo-Opoly board game and goodies for an evening of fun.
- * a printer, Canon motor drive, Wacom tablet, Mikasa glassware, and so much more...

(New and good condition used items are OK too. Tripods, camera's, bags, printers, etc.)

The Chairperson this year is Julie Carl of YVCC julie.carl@yahoo.com (assisting Stuart O'Hare res6k5qf@verizon.net). You may either let her know what you / your club are donating and take it with you to the convention or contact her as to shipping instructions. Thank you.

**PHOTOGRAPHIC SOCIETY OF AMERICA (PSA)
SERIES ON NATURE PHOTOGRAPHY**

With its May 2009 issue, the PSA Journal has begun a 3 part series for photographers who want to capture nature images and present these in competition. As a member club of PSA, we receive the PSA Journal. If you want to look at these articles, talk to Don or Carol.

PHOTOGRAPHIC SOCIETY OF AMERICA MEETS

The PSA International Conference will be held in Yellowstone National Park from September 20-26. Details on the speakers and their presentations are included in issues of the PSA Journal. Registration details can be found on the PSA web site (www.psa-photo.org).

**NATURE PHOTOGRAPHERS OF THE PACIFIC
NORTHWEST**

The meeting should be around the beginning of November. Check the website (www.nppnw.org) for an announcement.

NATURE CONSERVANCY PHOTO CONTEST

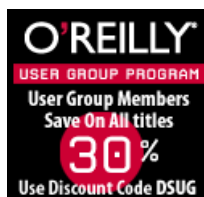
Susan Chambers

Here's a nature photography contest some folks may be interested in:

support.nature.org/site/PageServer?pagename=contest_ph6



user group coupon code
UE-23AA-PEUF (case-sensitive)



Hummingbird through Sunflower at Elkton by Ron Lyons

The PROOF SHEET is published monthly by the OREGON COAST PHOTOGRAPHERS' ASSOCIATION, INC. and is completely supported by membership dues. All articles, features and other material printed do not necessarily reflect the views of OCPA's Board of Directors, officers, membership, associated organizations or editor(s) of this publication. Any and all brands, products or business names listed are copyrighted, trademarked and / or registered and are not necessarily endorsed by OCPA (other than our corporate sponsors).

Reprinting of articles from the PROOF SHEET, for use in non-commercial photography club newsletters, is permitted as long as the photo or article is not copyrighted, and credit is given to the author and this newsletter as the source of the information. Any other type of reproduction may be done with specifically written permission only. Inquiries about this publication may be made by directing them to the editor, c/o OREGON COAST PHOTOGRAPHERS' ASSOCIATION, INC., P.O. Box 5646, Charleston, OR 97420 or pondhawk@uci.net

SEPTEMBER 2009 PROOF SHEET

OREGON COAST PHOTOGRAPHERS' ASSOCIATION, INC.
P.O. Box 5646,
Charleston, OR 97420

