

Oregon Coast Photographers' Association, Inc.



PROOF SHEET

Roll 17 Frame 10

October 2009

THIS IS A BUSY MONTH FOR OCPA

OCPA ELECTRONIC COMPETITION (2 of 4)

A reminder that entries are due Saturday October 3 for the second Members' Only Electronic Competition.

OCPA FALL SCAVENGER HUNT

The Fall Scavenger Hunt has begun. See page 5 for full participation details and the list of terms. Good Luck.

IT'S TIME FOR THE FALL PONY VILLAGE SHOW AND SALE

Don Todd, PV Show Chairperson

Our Pony Village Show is upon us once again. The theme for this show is "Fall Frenzy". (For those new to the Club, the theme images will be displayed together. Most of the images displayed however will be in the general category. Images need not be for sale but most of them will be.) The dates are October 22nd through 25th. We'll be hanging on Wed. October 21st at or about 5 pm. I will have the "Baby Sitting" sign-up sheet available at both meetings in October. If you're unable to attend the meetings, please give me a call at 888-8633 or 297-1351. I have spoken with Bonnie, Marketing Director for PV, confirmed the dates, and requested enough A-frames for 200 to 250 images.

Just a few reminders for participation:

- 1) You must be a member of OCPA.
- 2) If you are hanging and unable to sit the show, you will need an OCPA member to take your place.
- 3) If you are unable to be at PV for the take down, you will need someone to assume that responsibility.
- 4) All images must remain hanging, unless sold, until the take down time. If you need to remove your images early, contact me.

The number of images each member may hang may be limited (I hope not) due to space available. Please check with me prior to hanging.

So let's all work together to make this a successful show.

Any questions or concerns, call me at 888-8633 or 297-1351. Thanks.

Along the Way at Sweet Creek by Delia Lyons



SHOOTOUT AT SWEET CREEK FALLS

Don Todd

Carol and I are planning a shootout to Sweet Creek on Saturday October 31st. We are hoping for some fall color, even though the water won't be flowing like we "like" it. This just gives us an excuse to go again in spring when the water is flowing, or sometimes overflowing, and the vegetation is just coming to life.

As per the norm, we'll be leaving the North Bend Library at 8 am. Anyone who wishes to join us can meet us there. We will convoy, or carpool if anyone wishes. Just a heads up, we may go sooner if the color starts changing before then. We've seen some color change while driving around town already.

For you folks who wish to go on your own, Sweet Creek is located just south of Mapleton. Go to Florence and take Hwy 126 towards Eugene. When you get to Mapleton, 126 turns right and goes across a bridge. Just on the other side of the bridge is Sweet Creek road. Turn right and follow this road for 10 miles and you will come to a parking area on the right with a "pit stop". This is where the trail begins and continues for about 2 miles 'til you reach the upper falls. The trail is easy to manage with resting areas along the way. If anyone has any questions, feel free to call Carol or myself at 541-888-8633. Hope you can make it.

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FILLING IN FOR RAMBLINGS FROM THE PRESIDENT

Tony has only just returned from an extended trip to many of his favorite spots for photography. While he has a stack of photos, none of them are eligible for the Scavenger Hunt (too bad!), since it just started. So while he reestablishes his life on the coast, gets his email in order, and prepares for the Fall Term at SOCC, we welcome Tony back.

The Board hopes everyone will participate in some form or other in the Club's photographic action this month. Above all, have fun and enjoy.

Ron Lyons - Editor

MINUTES OF OCPA BOARD MEETING 9-25-09

Tom Branderhorst (Secretary)

Don Todd opened the meeting at 6:45 pm on 9-25-09.

Board members Tony, Dick and Kathy and Tina were absent. Don and Carol, Peggy, Ron and Tom were present. Dan H. visited. Don, as vice-president chaired the meeting.

The minutes to the previous board meeting were accepted unanimously.

Old business:

The Pony Village show is still on track.

Judy has volunteered to do some publicity for the club. Laurel was involved in publicity previously, so the board will contact Laurel, and see if it can be worked out, and coordinate this function.

New business:

4Cs: a member club has put out some ideas for print competitions, and asked for feedback from other clubs. Some of the ideas were:
possibly limiting large print sizes,
possibly not mounting or minimal mounting of prints,
and possibly not sending back the prints to the originating clubs, once the judging has been done.

It may be that the rationale for some of this is the shipping costs which each club has to deal with - the 16"x20" max size causes the shipping boxes to be fairly large. So far there has not been much feedback from member clubs, and about half of our board was not present. Therefore we decided not to reply formally, and wait until our full board has considered a reply, and also await more feedback from other clubs.

Meeting ended.

4CS' IMAGE COMPETITIONS

All images (slide, color print, mono print and electronic) for 4Cs' monthly competitions need to be submitted on or before our first meeting of the month, the month prior to the judging. Be sure to read the "Gold Book" for the complete rules and guidelines. The Gold book is available on the website at www.columbiacameraclubs.org

Proof Sheet Submission Requirements

Articles - Acceptable formats include WORD, WORKS and text or rich text. If in doubt send plain text. Typed or handwritten materials are acceptable (please include a contact phone number). Images - Email your digital images, resized to less than 1024x760, or loan your prints (up to 8"x10"), slides or negatives (35 mm format only, sorry) to the Editor, Ron Lyons, (email: pondhawk @ uci.net) for publication in the Proof Sheet. Please include a title and a brief description.

Publication Deadline: Material should be submitted to the Editor at least 2 weeks prior to the desired publication month.

OCA PA COMMITTEES / CHAIRS

OCPA Members' Only Competition Chairs

Prints: Marijke and Tom B.
Electronic Images: Tony M.

Pony Village Mall Show / Sale
Don and Carol T.

Shootouts: - Laurel T.

Publicity: Laurel T.

Talks - N - Training: Dick C.

Newsletter: Ron L.

Coos County Fair: Tony M.

OCPA Web Maestro: Tony M.

4Cs Representative: Tony M.

4Cs Image Competition Chairs:

Color Prints: Dan H.
Monochrome Prints: Dick C.
Electronic Images: Tony M.
Slides: Don T.

MEMBERS' ONLY MONO PRINT RESULTS

(1st of 4 - August 17, 2009)

<i>Maker</i>	<i>Title</i>	<i>Points</i>	<i>Award</i>
Marijke B.	Hawaiian Beauty	47	1st
Tom B.	Mountain Reflection	35	2nd
Theresa T.	Dragonfly	33	3rd
Tony M.	Transcend	32	4th
Dan H.	Sand Slide	27	5th
Marijke B.	Night Light	27	5th
Elise C.	Foot Bridge	25	
Elise C.	Leaves	25	
Tom B.	Bank Building	20	
Laurel T.	Time Machine	16	
Dan H.	Anne	14	
Dan H.	Ella	11	
Art S.	Smith River Falls	8	
Rob W.	Feathered Forest Flower	8	
Tony M.	Twilight Beach Walk	8	
Theresa T.	Carolina Mansion	7	
Tina W.	Crabbin' Cowboy	5	
Tina W.	Comet Clipper	5	
Rob W.	Follow the Sun	4	
Art S.	Smith River Stairsteps	4	
Ron L.	Another Crater Lake Picture	3	
Ron L.	Bottle Window	3	
Tina W.	Sky High	2	
Theresa T.	Mossy Trees	2	
Rob W.	Fractured Forest	2	
Tony M.	Grilled Façade	2	

OCPA RELATED WEBSITES

OCPA Website
www.oregoncoastphotoclub.com

OCPA YAHOO Group
groups.yahoo.com/group/ocpa_cameraclub

4Cs Website
www.columbiacameraclubs.org
(Note: this is a new name)

Photographic Society of America Website
www.psa-photo.org

MEMBERS' ONLY COLOR PRINT RESULTS

(1st of 4 - September 28, 2009)

<i>Maker</i>	<i>Title</i>	<i>Points</i>	<i>Award</i>
Tony M.	Sweet Trail	29	1st
Dan H.	Desert Mushrooms	28	2nd
Marijke B.	The Eyes Have It	27	3rd
Marijke B.	Ruffles	25	4th
Ron L.	2 Sprigs & A Becker's White	21	5th
Rob W.	Night Landing	20	
Dan H.	Dune Grass & Shadow	17	
Tina W.	In The Spotlight	16	
Rob W.	Hot Stuff	11	
Tina W.	Fogged In	11	
Carol T.	Bee My Honey	10	
Tom B.	Orange Drops	9	
Tom B.	Eureka Mansion	8	
Tina W.	Don't Shoot	7	
Rob W.	Flower Power	5	
Tony M.	The Hill Behind	5	
Tony M.	Resplendent	3	
Carol T.	Hello Over There	3	

Note: An error in the processing of the scores resulted in the scores of the last judge entered into the program being overlooked. Fixing this changed the top 5 positions as announced at the meeting, as well as some of the non-award positions. The corrected results are shown above. We apologize for the error and to the persons affected.



165 S 5th Street, Coos Bay, OR 97420
267-0186 267-7535 (fax)
coosartconnection@verizon.net

OCPA members receive 10% off all art supplies and mat board, 15% off custom framing of their own work.

CALENDAR OF EVENTS FOR OCTOBER AND NOVEMBER

PHOTO THEME CHALLENGE FOR OCTOBER IS "PURPLE"
PHOTO THEME CHALLENGE FOR NOVEMBER IS "SIGN(S)"

SATURDAY, 03 OCTOBER

email entries for OCPA Electronic Competition (2 of 4)

MONDAY, 05 OCTOBER

6:30 PM - North Bend Medical Center

2nd floor - Conference Room

Photo Theme Challenge

Show & Tell

Critique

After and Before

Members' Only Competition - Electronic (2 of 4)

4Cs Entries accepted (all divisions / classes)

Talks-n-Training - Roundtable

Preparing photos for the Pony Village Show

FRI - SUN, 9 - 11 OCTOBER

[4Cs' Annual Convention](#)

FRIDAY, 16 OCTOBER

6:30 PM - Peggy Cooper's place

Board Meeting (all members invited)

MONDAY, 19 OCTOBER

6:30 PM - North Bend Medical Center

2nd floor - Conference Room

Show & Tell

After and Before

Members' Only Competition - Monochrome (2 of 4)

Talks-n-Training - Susan Chambers

Secrets of your point and shoot camera

WEDNESDAY, 21 OCTOBER

5:00 PM - SET UP FOR PONY VILLAGE SHOW

THEME - Fall Frenzy

THURS - SUN, 22-25 OCTOBER

PONY VILLAGE SHOW AND SALE

Please remember to *Sign Up* for a shift at the Show

SUNDAY, 25 OCTOBER

6ish TAKE DOWN PONY VILLAGE SHOW

SATURDAY, 31 OCTOBER

Shootout at Sweet Creek Falls (see page 1)

MONDAY, 2 NOVEMBER

6:30 PM - North Bend Medical Center

2nd floor - Conference Room

Photo theme Challenge

Show & Tell

Critique

After and Before

Members' Only Competition - Color Prints (2 of 4)

Talks 'n' Training

Tony Mason - Latest Software

SCAVENGER HUNT ENTRIES DUE

4Cs Entries accepted (everything except color prints)

FRIDAY, 13 NOVEMBER

6:30 PM - Peggy Cooper's place

Board Meeting (all members invited)

MONDAY, 16 NOVEMBER

6:30 PM - North Bend Medical Center

2nd floor - Conference Room

Show & Tell

Talks-n-Training - TBA

SCAVENGER HUNT JUDGING



Brown's Studio and Camera Shop

2020 SHERMAN AVE., NORTH BEND OR 97459

541-756-5611 www.brownstudio.com

Remember to ask for your OCPA Film Processing Discount before purchase.

OCA FALL SCAVENGER HUNT RULES (NOTE DATE CHANGES)

Sign up for the Scavenger Hunt with Kathy. The cost is \$2 per person (you can sign up right until you submit your entries).

The Basics

You have approximately 1 month to shoot 10 images that depict the words on the list (see next column). (You can shoot as many images as you want but you can only enter 1 per word.) All images must be shot within this time frame. No fair going back in your archives! This is on the honor system so keep it fun.

Submission Format

All images must be the original work of the participant. No combination images, text, clip art, etc. Limit manipulation to correcting contrast color, cropping, sharpening, etc.

All images must be in the .jpg (jpeg) file format with the largest dimension not to exceed 768 pixels (whether horizontal or vertical). File size must not exceed 350 kb. The use of the sRGB color space is recommended. (If you shoot film, you will need to allow extra time to process the film. If possible, request a CD with your images. You may need to arrange with Carol or Tony to get the images into the proper submission format.)

Files must follow the following naming convention:

List number_Subject_LastnameFirstname.jpg
(example: 1_joy_PhotographerJoe.jpg).

All entries must be received on or before the meeting November 2. Entries can be emailed to electronic@oregoncoastphotoclub.com (email subject line should contain the words "Scavenger Hunt" and the list numbers; please attach no more than 3 images per email). Images may be brought in to the meeting preferably on a thumb drive (or CD).

Judging

Judging will be based on how well the image fits the category as well the technical and artistic merits of the image. We will use the 9 point system for judging but keep in mind that creativity will count more than technical. For example a so-so image that normally would score a 5 could be a 7 if the subject is well depicted. (A blank image would receive a 1 for most terms.)

At the meeting on November 16th, all persons (members and visitors) will judge the images.

The winners will be announced at the meeting in December.

OCA FALL SCAVENGER HUNT TERMS

The Scavenger Hunt has begun. You have about 1 month to take and prepare your images.

The terms for the Scavenger Hunt as drawn at the meeting on September 28 are:

- 1) joy
- 2) spirit
- 3) graffiti
- 4) work
- 5) swift
- 6) music
- 7) tip
- 8) cloud and / or cloudy
- 9) statue
- 10) junk

Images should, in some form, represent the words on the list or be a play on these words. Obscure word plays may not receive the points they deserve in judging if the judges do not "get it".

COLUMBIA COUNCIL OF CAMERA CLUBS ANNUAL CONVENTION

Mt. Hood Community College in Gresham
October 9, 10, and 11

Keynote speakers Lewis Kemper www.lewiskemper.com and Sean Bagshaw www.outdoorexposurephoto.com/ both have impressive credentials and are well worth seeing. You can view the program, download a registration form and access the various speakers' websites from the 4Cs' website - www.columbiacameraclubs.org. (The registration form is also on our website.) The registration fee is now \$50.

Runoff Stream at Sweet Creek by Ron Lyons





Delia at Upper Falls (Sweet Creek November 2006)
by Ron Lyons

NATURE PHOTOGRAPHERS OF THE PACIFIC NORTHWEST

The fall meeting will be November 7 at Evergreen State College in Olympia, WA. Doors open at 8:30 AM, and the program begins at 10 AM. The invited speaker will be WELDON LEE. Weldon is a veteran leader of photographic workshops and tours. His images have appeared in numerous nature publications, and he has authored several books on wildlife photography. His morning presentation is entitled "In Search of the Winning Image" and his afternoon presentation will be "Photography & Writing: The Fast Track to Success." Check out <http://www.weldonlee.com>.

The projected image competition is exclusively digital. The deadline for submission is October 28. There is also a print competition. Bring entries to the meeting.

Prior registration / membership is helpful (and necessary if you want to enter the digital competition) but registration / membership is available at the door.

Visit their website for full details - www.nppnw.org

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