

## **SPRING SCAVENGER HUNT 2025**

Begins March 3, 2025 - Ends April 7, 2025

**01. Lavender**

**02. Clock**

**03. Shell**

**04. Bridge**

**05. Spider**

**06. Theater**

**07. Grill**

**08. Boardwalk**

**09. Sphere**

**10. Abstract**

- 7 or more images must be taken during the Scavenger Hunt time frame.
- 3 images may be from your files
- Manipulation is OK but all images must be your photo or photos if a composite. Absolutely, no clip art, AI generated, or stock photos please.
- File (Image) Specifications: All files in the JPEG (.jpg) format Images will be no larger than 1920 Horizontal or 1080 pixels vertical. Files must not exceed 2Mb. Use of the sRGB color space recommended, but not required
- File Naming (example): 01\_Noisy\_Joephotographer.jpg
- Send images to [ocpaproofsheets@yahoo.com](mailto:ocpaproofsheets@yahoo.com) or bring them on a thumb drive to the April 7<sup>th</sup> meeting.
- Judging will be held at our April 21st meeting
- Results and awards will be announced May 5th.